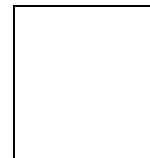


**SUPERVISOR EVALUATION FORM (FYP 2)**



**STUDENT DETAILS**

**Name** : .....

**Matrix No.** : 

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

**Course** : BELG / BELM

**Contact No.** : 

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

**Project Code** : 

|   |   |  |  |  |  |   |   |  |  |  |  |   |   |  |  |   |   |  |  |
|---|---|--|--|--|--|---|---|--|--|--|--|---|---|--|--|---|---|--|--|
| P | - |  |  |  |  | C | - |  |  |  |  | E | - |  |  | M | - |  |  |
|---|---|--|--|--|--|---|---|--|--|--|--|---|---|--|--|---|---|--|--|

**Project Title** : .....  
.....

**Supervisor** : .....

| <b>A-I. Project Implementation</b>                                                      | <b>15</b>  |
|-----------------------------------------------------------------------------------------|------------|
| Has significant progress in week 1-2 **                                                 | 1          |
| Has significant progress in week 3 -4**                                                 | 1          |
| Has significant progress in week 5-6 **                                                 | 1          |
| Has significant progress in week 7-8 **                                                 | 1          |
| Has significant progress in week 9 -10**                                                | 1          |
| Has significant progress in week 11 **                                                  | 1          |
| Has significant progress in week 12                                                     | 1          |
| <i>Final decision to drop FYP2 if progress is not significant</i>                       |            |
| Has significant progress in week 13-15 **                                               | 3          |
| <i>Submission of final report based on feedback by supervisor and panel on week 15.</i> |            |
| Has submitted "Extended Abstract"                                                       | 5          |
| <i>Address problem statement, methodology, results, conclusion, and references.</i>     |            |
| <b>TOTAL (A)</b>                                                                        | <b>/15</b> |

\*\* Significant progress **MUST** be recorded with **DATE** in student's **LOGBOOK**. Significant progress must be **TANGIBLE**. It could be presentation slides, CAD drawings, algorithm flowcharts, actual codes, test procedure, simulation/experimental results with discussion, diagrams, chapters of final report such as introduction, literature review etc.

Marks **COULD NOT BE BACKDATED** to help students gradually progress in their project. Significant progress reflects student's discipline, enthusiasm and ability to carry out tasks independently.

Note: Advise student to **DROP** FYP2 if accumulated marks are less than 3 by week 8. **BAR** from submission if accumulated marks are less than 6 by week 11

**PROJECT REPORT**

|                                                                                                                                                                                                    |               |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| <b>A-II. Turnitin Report</b><br><b>Note: Project report is rejected if Turnitin report is more than 30%. Proceed with the next evaluation ONLY if the percentage is less than or equal to 30%.</b> | <b>Accept</b> | <b>Reject</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|

| B-II. Report (See Appendices B1 and B2)              | Marks (/10) | Weight | Actual mark |
|------------------------------------------------------|-------------|--------|-------------|
| B-1: Abstract                                        |             | 0.2    |             |
| B-2: Motivation                                      |             | 0.1    |             |
| B-3: Problem Statement                               |             | 0.1    |             |
| B-4: Objective                                       |             | 0.1    |             |
| B-5: Scope                                           |             | 0.1    |             |
| <b>B-6: Literature Survey and Project Background</b> |             |        |             |
| B-6a: Analysis of information                        |             | 0.1    |             |
| B-6b: Synthesis of information                       |             | 0.1    |             |
| B-6c: Evaluation of information                      |             | 0.2    |             |
| <b>B-7: Methodology</b>                              |             |        |             |
| B-7a: Validity of method                             |             | 0.3    |             |
| B-7b: Reliability of method                          |             | 0.2    |             |
| B-7c: Ethical consideration                          |             | 0.1    |             |
| B-7d: Safety of method                               |             | 0.1    |             |
| <b>B-8: Results</b>                                  |             |        |             |
| B-8a: Analysis of information                        |             | 0.2    |             |
| B-8b: Synthesis of information                       |             | 0.2    |             |
| B-8c: Evaluation of information                      |             | 0.2    |             |
| B-9: Conclusion and Recommendation                   |             | 0.2    |             |
| <b>TOTAL (B-II)</b>                                  |             |        | <b>/25</b>  |
| <b>TOTAL SUPERVISOR MARKS ((A) + (B-II))</b>         |             |        | <b>/40</b>  |

**STUDENT OVERALL PERFORMANCE**

|                    |                                                              |       |              |
|--------------------|--------------------------------------------------------------|-------|--------------|
| 1.0                | Project Implementation (A) – Supervisor                      | [15%] |              |
| 2.0                | Project Report Technical Content (B-I) –Supervisor           | [25%] |              |
| 3.0                | Project Report Technical Content (B-II) – Panel 1            | [25%] |              |
| 4.0                | Project Report Presentation and writing skills (C) – Panel 1 | [5%]  |              |
| 5.0                | Seminar (D=D-I +D-II) – Panel 1 & Panel 2                    | [30%] |              |
| <b>GRAND TOTAL</b> |                                                              |       | <b>/100%</b> |

**SUPERVISOR COMMENT/JUSTIFICATION**

|                                                                                                  |                                                                        |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Type of project                                                                                  | Hardware <input type="checkbox"/><br>Software <input type="checkbox"/> |
| Student final report is written in English                                                       | Yes <input type="checkbox"/><br>No <input type="checkbox"/>            |
| Student project has link with industry<br>If YES, please name the industry/company<br>.....      | Yes <input type="checkbox"/><br>No <input type="checkbox"/>            |
| Student project has link with research grant<br>If YES, please state the research grant<br>..... | Yes <input type="checkbox"/><br>No <input type="checkbox"/>            |

Comment:

Evaluated and comment by:

.....

(Supervisor Signature)

Stamp :

Date : .....